



*AGENDA*  
**BLACK HAWK COUNTY**  
**BOARD OF ADJUSTMENT**  
**Harold E. Getty Council Chambers - Waterloo City Hall**  
**Tuesday, June 25, 2019, 7:00 p.m.**

**General Rules for Public Participation**

1. The presentation order for all new or old business agenda items shall be as follows: a) Staff report, b) Applicant's presentation, c) Opinions of interested citizens, d) Applicant's rebuttal, e) Commission discussion.
2. Interested citizens may address any item on the agenda by stepping to the podium. After recognition by the chair, the individuals state their name, address and group affiliation (if applicable) and speak clearly into the microphone.
3. Interested citizens may speak one (1) time per item. Please limit your comments to three (3) minutes.
4. Keep comments germane and refrain from personal, impertinent or slanderous remarks and repetitious information.
5. All comments and requests for information shall be directed towards the chair, and not towards individuals in the audience. All comments shall be in keeping with proper and courteous conduct.

The chair shall take whatever action is necessary to ensure that these rules are observed and the meeting proceeds in an orderly fashion.

**I. Meeting called to order and roll call**

**II. Approval of the Agenda**

**III. Approval of the minutes for the March 26, 2019 and May 30, 2019 meetings.**

**IV. New Business**

**1. 7034 Burton Avenue – Hesse Special Permit and Variance for Temporary Mobile Home**

Request for special permit and variance to use a mobile home as temporary living quarters for a period of up to 3 years in the "A" Agricultural District.

**2. 930 Brook Road – Schones Side Yard Setback Variance**

A request for variance to the 25' side yard setback requirement to construct a 20' X 33' (660 SF) attached garage addition in the "A" Agricultural District.

**3. 6940 Dysart Road – Weber Front Yard Setback Variance**

A request for variance to the 50' front yard setback requirement to construct a 26' X 30' (780 SF) attached garage addition in the "A" Agricultural District.

**1. Discussion Items**

**V. Adjournment**